



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

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NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

## ADVERTISEMENT NOTICE

Applications are invited from the eligible candidates for contractual hiring of services under National Health Mission, J&K for the following posts in Kashmir Division as per details given below:

S. No.	Post	No.	Eligibility	Selection Criteria	Location
1.	DEIC Manager Remuneration Rs. 25,000.00 per month	01	MBA or Postgraduate Degree/ Diploma in Hospital & Health Management or Masters in Disability Rehabilitation Administration (MDRA) approved by RCI or BPT/ BOT/ Bachelor in Prosthetic & Orthotics(BPO) or B.Sc. Nursing from recognized institution. Experience: 2 Years' experience in Hospital/ Health Programme Age: upto 45 Yrs	(i)MBA/ PGDHM/MDRA=70 Points (across the board) (ii) BPT/BOT/BPO/B.S c. Nursing=60 Points (across the board) (iii) 2 Years' Experience=10 Points (iv) Viva voce=20 Points Note: - Item (i) to (iii) on pro-rata basis.	District Hospital Bandipora
2.	Block Monitoring and Evaluation Officer Remuneration Rs. 16,000.00 per month	01	BCA/BSC IT / BSC Computer / PGDCA from recognized University. Experience: Minimum of 2 years post Qualification Experience in relevant field.	(i) BCA / BSC IT / BSC - 80 Points (ii) Viva- voice - 20 points <b>Note</b> : item (i) on prorata basis	District Ganderbal (Block HQ Kangan)

## **TERMS AND CONDITIONS:**

- 1. Candidate should be permanent resident of J&K State.
- 2. Candidate should have excellent communication and presentation skills in English and local language, and must be conversant with computers especially in MS Office, etc.

- 3. Candidate should have familiarity with socio-cultural and socio-economic conditions of the State.
- 4. Candidate should be dedicated, hardworking and willing for extensive touring across the State.
- 5. Selection of candidate will be as per the District-wise merit out of eligible candidates.
- 6. Hiring will be purely on contractual basis. Initial contract for hiring shall be **upto 31**<sup>st</sup> **March 2019**, and further yearly extension will be subject to satisfactory performance of the candidate/ approval of the post by the Ministry of Health &Family Welfare, Govt. of India.
- 7. Applications as per prescribed format should be submitted to the office of National Health Mission, Srinagar personally or through representative on or before 10<sup>th</sup> March, 2018 (Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar 190015).
- 8. Application form is available on the official website <a href="www.jknhm.com">www.jknhm.com</a> which is the only and authentic source of information with respect to National Health Mission, J&K. This office shall not be responsible for inconvenience caused to anybody due to misleading/false information made available by any other website(s) and purportedly claimed to be associated with NHM, J&K, in any manner whatsoever.
- 9. Candidates who have obtained degrees through Distance Education Mode from the Universities recognized by the UGC as mentioned in Govt. Order No. 252-HE of 2012 dated: 30-05-2012 issued by the Higher Education Deptt., Civil Secretariat, J&K after 2005shall have to submit a certificate from the concerned university along with application form stating that the candidate had undergone the degree from their University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction.
- 10. Number of vacancies is only indicative and may increase or decrease.

## 11. List of documents, self-attested, to be attached with the application form:

- i. Date of Birth Certificate
- ii. Permanent Residence Certificate
- iii. Degree duly issued by the concerned University
- iv. Marks sheet, duly issued by the concerned University, of all semesters/years and one consolidated marks sheet indicating marks of all the semesters/ years of the required qualification for the post applied for.
- v. MCI/ Dental Council Registration Certificate.
- vi. Experience certificate, as per advertisement notice, from an organization of repute with date and sign of the issuing authority along with seal.
- 12. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out rightly.
- 13. Any further information including list of short-listed candidates, date of interview, etc. shall be uploaded on the website <a href="www.jknhm.com">www.jknhm.com</a>. Candidates are advised to keep themselves updated through the website. No individual communication to the candidates shall be made in this regard.

Sd/-Mission Director NHM, J&K

No.: SHS/NHM/J&K/19604-07 Dated: 22.02.2018

## **APPLICATION FORM State Health Society** NATIONAL HEALTH MISSION, J&K

Other Two Districts a)		Space for			
Name of Candidate			Photograph		
Parentage:					
Date of Birth:					
				_	
District:					
E-mail:					
Contact No.:					
	nal/ Technical Qualifica				
Examination Passed	Examining Body/ Board/University	Year of Passing	Marks Obtained	Tota Mark	% a σe
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	<u> </u>				
•	of Qualifying Degree:				
Post Qualification I	`				
Duration Documents enclose	Year(s):		Month(s	)	
	b) d)				
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- - a) The Statements in this application are true to the best of my knowledge and belief.
  - b) I have never been debarred from appearing in any examination/interview.
  - c) I have never been arrested/ prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
  - d) I have undergone the degree from recognised University head-quarters and not from the off-campuses which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
  - e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may debar me from applying for future selection.

I shall accept the selection made by the selection committee, which will be binding on me.