



## MISSION DIRECTOR, NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

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**NHM Help Line: 104**

### Advertisement Notice for Hiring the Services of Specialist Doctors under National Health Mission, J&K.

Applications are invited regarding the walk-in interview for hiring the services of Specialist Doctors for various healthcare facilities of Kashmir Division on contractual basis, under National Health Mission, J&K.

#### 1. Eligibility for Specialists :-

S.No	Post/Category	District/No of Posts	Qualification/Experience	Remuneration	Selection Criteria
1	Gynaecologist	Anantnag (02) Budgam (01) Kupwara (02) Pulwama (01)	PG Degree/ Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&K State Medical Council.  Age: Maximum age limit up to 65 years	Rs. 85000/- per month	(i) MBBS – 60 Points (ii) PG Diploma- 10 Points (across the board)/PG Degree-20 points (across the board) (iii) Viva-voce - 20 points  <b>Note:</b> Item (i) on Pro-rata basis.

II	Anaesthetist	<p>Anantnag (01)</p> <p>Kulgam (01)</p>	<p>PG Degree/ Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&amp;K State Medical Council.</p> <p>Age: Maximum age limit up to 65 years</p>	Rs. 85000/- per month	<p>(iii) MBBS – 60 Points</p> <p>(iv) PG Diploma- 10 Points (across the board)/PG Degree-20 points (across the board)</p> <p>(iii) Viva-voce - 20 points</p> <p>Note: Item (i) on Pro-rata basis.</p>
III	Paediatrician	<p>Bandipora (01)</p> <p>Ganderbal (02)</p> <p>Kulgam (02)</p> <p>Kupwara (02)</p> <p>Srinagar (01)</p> <p>Govt. Children Hospital Srinagar (01)</p>	<p>PG Degree/ Diploma in relevant stream recognized by Medical Council of India and registered with the Medical Council of India/ J&amp;K State Medical Council.</p> <p>Age: Maximum age limit up to 65 years</p>	Rs. 85000/- per month	<p>(v) MBBS – 60 Points</p> <p>(vi) PG Diploma- 10 Points (across the board)/PG Degree-20 points (across the board)</p> <p>(iii) Viva-voce - 20 points</p> <p>Note: Item (i) on Pro-rata basis.</p>




**List of documents to be attached with the application form:**

- i) Date of Birth Certificate.
  - ii) Domicile Certificate.
  - iii) Degree of requisite Qualification.
  - iv) Marks sheet of all years/ one consolidated marks sheet indicating marks of all the years of the required qualification for the post applied for.
  - v) PG Degree / Diploma mark sheets.
  - vi) Copy of Registration Certificate issued by the Medical Council of India/ J&K State Medical Council.  
(Stay at the place of posting is mandatory)  
(During the contract period Consultant cannot do Private Practice)
2. Hiring will be purely on contractual basis, initial contract for hiring shall be upto 31st March of the financial year in which hiring is made, and further yearly extension will be subject to satisfactory performance of the candidate/ approval of the post by the Ministry of Health & Family Welfare, Govt. of India.
  3. Preference will be given to the Candidates from the Concerned District, the District Wise Merit List of the Candidates shall be prepared and the selection of the Candidates shall be made on District merit. In case the candidate from local district is not available then Divisional Merit shall be considered.
  4. Candidates should be Domicile of Union Territory of Jammu & Kashmir.
  5. Besides, carrying all the requisite documents in original, the candidates should bring duly filled-in application form along with the self-attested photo copies of the eligibility documents mentioned above to the office of the **Mission Director, NHM, J&K at Block-A (Ground Floor) Old Secretariat, Srinagar on the date of interview.**
  6. The Walk- in interview for the aforementioned posts is scheduled to **be held on 3<sup>rd</sup> June 2023 , 10:00 AM onwards** in the office of the Mission Director, NHM, J&K Old Secretariat, Srinagar.
  7. Application form shall also be available on the official website [www.jknhm.com](http://www.jknhm.com) which is the only and authentic source of information with respect to National Health Mission, J&K. This office shall not be responsible for inconvenience caused to anybody due to misleading/ false information made available by any other website(s)/social media platforms, purportedly claiming to be associated with NHM, J&K, in any manner whatsoever.
  8. Vacancies shown are tentative, subject to increase or decrease.
  9. Applications not falling in the prescribed criteria or without aforesaid documents shall be rejected out rightly.
  10. Candidates are advised to keep themselves updated through the website. No individual communication to the candidates shall be made in this regard.

**\* (The candidates are requested to keep themselves updated from website of NHM, J&K for further information)**

**( Errors & Omissions accepted)**

  
**Ayushi Sudan, IAS**  
**Mission Director,**  
**NHM, J&K**

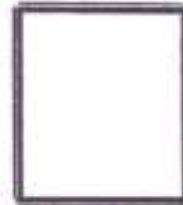
No.: SHS/NHM/J&K/ 4983-92

Dated: 24-5-2023



**APPLICATION FORM FOR HIRING OF STAFF UNDER  
NATIONAL HEALTH MISSION, J&K.**

1. Post applied for \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Permanent Address \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_
7. Details of Qualification: (viz MBBS I/ II/ III/ IV)



Examination Passed	Board/University	Year of Passing	Marks Obtained	Total marks	%age
MBBS 1st Year					
MBBS 2nd Year					
MBBS 3 <sup>rd</sup> Year					
MBBS 4 <sup>th</sup> Year					
MBBS (Cumulative)					

8. Date of completion of internship \_\_\_\_\_
9. MCI/ State Medical council Registration No. \_\_\_\_\_
10. Experience if any:  
Duration \_\_\_\_\_ years \_\_\_\_\_ Months
11. District opted as per order of preference.  
a) \_\_\_\_\_ b) \_\_\_\_\_ (c) \_\_\_\_\_  
d) \_\_\_\_\_ e) \_\_\_\_\_
12. No. of Enclosures \_\_\_\_\_
13. I do hereby declare that
  - I. The Statement in this application is true to the best of my knowledge and belief.
  - II. I have never been debarred from appearing at any examination/ interview.
  - III. I have never been prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
  - IV. I shall accept the selection made by the selection committee, which will be binding on me.

I undertake that any willful concealment of the facts shall result in the cancellation of my candidature and debarring me from applying in future.

Signature of applicant.