

# NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu - 181221  
Fax: 0191-2674114; Telephone: 2674244; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

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Fax: 0194-2470486; 2477309; Telephone: 2477337; e-mail: [mdnhmjk@gmail.com](mailto:mdnhmjk@gmail.com)

**NHM Help Line for Jammu Division: 18001800104; Kashmir Division: 18001800102**



**1.) M/s Apollo Hospitals Enterprise Ltd.**

#19, Bishop Garden Extn.,  
Raja Annamalai Puram,  
Chennai – 6000028

**2.) M/s Krsnaa Diagnostics Pvt. Ltd.**

Plot No. 98, Pavananagar,  
Near Fattechand Jain School,  
Chinchwad, Pune - 411033

**3.) M/s TRS Solutions LLP**

Plot No. 7G, Council Khata 180/63,  
Vishweshwaraiya Industrial Area,  
Opp. Graphite India, Whitefield,  
Bengaluru - 560048

**Sub.:** Intimation regarding technical demonstration of proposed solution offered, in response to e-Tender Notice No.: 02 of 2019, for provision of tele-radiology services by way of transmission of medical images & reporting thereof at the healthcare facilities in J&K – reg.

Dear Bidder(s),

In reference to the bid(s) uploaded/ received from your side, in response to this office e-Tender Notice No.: 02 of 2019, for provision of tele-radiology services by way of transmission of medical images & reporting thereof at the healthcare facilities in J&K, it is to inform that technical demonstration of proposed solution offered by your side, has been scheduled on **18<sup>th</sup> October, 2019 at 1100 Hrs.** in the conference hall of State Health Society, National Health Mission, J&K at Regional Institute of Health & Family Welfare, Near Sainik School, Kandoli Nagrota, Jammu – 181221 (J&K).

Each of the participating bidder(s) shall be allowed 30 minutes time for technical demonstration, in the form of power-point presentation, to be structured strictly in following six(6) heads, followed by question-answer session by the Committee:

- Profile of the bidding entity emphasizing financial capabilities and work experience;
- Detail of Key Management and Technical Personnel associated with bidding entity. In case of Consortium, including both Lead Member as well as other members;
- Profile of Radiologists involved with the bidding entity;
- Details of Service/ Processing Centre of bidding entity where images will be received, analysed, interpreted and reported;
- Detailed solution offered including IT solution, training solution, reporting solution, monitoring & evaluation solution, data security solution, etc.; and
- Likely challenges foreseen by the bidder in implementation of Project in J&K, solution offered to overcome these challenges alongwith alterative mechanism available, if required to be deployed.

Accordingly, authorized signatory(ies) of the concerned bidder(s) are hereby informed to make technical demonstration before the Committee members, either personally or through their authorized representative(s), duly authorized in writing by the authorized signatory, in the office of State Health Society, NHM, J&K **18<sup>th</sup> October, 2019 at 1100 Hrs.** Detail of participant(s), including name(s), designation & authorization, if required, who will appear for the technical demonstration, be submitted on the e-mail ID: [psfmgnhm@gmail.com](mailto:psfmgnhm@gmail.com) latest by **17<sup>th</sup> Oct., 2019 upto 1500 Hrs.**

In addition, all the participating bidder(s) are also required to furnish abridged detail of Radiologists/ Consultant Radiologists working with/ for it, strictly as per annexed format and duly certified by its auditors, latest by **11<sup>th</sup> Oct., 2019 upto 1600 Hrs.,** on the e-mail ID(s): [psnhmjk@gmail.com](mailto:psnhmjk@gmail.com) and [psfmgnhm@gmail.com](mailto:psfmgnhm@gmail.com).

Sd/-  
Financial Advisor & CAO  
P NHM, J&K

**Encls: As stated above**

No.: SHS/NHM/J&K/Estt./ 4217-23

Dated: 10-10-2019

**Copy for information to the:**

1. Members of Tendering Committee, SHS, NHM, J&K
2. In-charge Website [www.jknhm.com](http://www.jknhm.com) for web-hosting for information of the participating bidder(s), other stakeholder(s) and general public
3. P.A. to Mission Director, SHS, NHM, J&K for information of the Mission Director
4. Office File

***Detail of Radiologists/ Consultant Radiologists Working with/ for the Bidding Entity  
(to be Certified by the Auditors of Bidding Entity alongwith Stamp and Seal)***

<b>S. No.</b>	<b>Name of Radiologist/ Consultant Radiologist</b>	<b>Professional Qualification</b>	<b>Whether Working on Full-Time (On Roll)/ Consultancy Basis (Off Roll)</b>	<b>Total Working Experience as Radiologist/ Consultant Radiologist (in No. of Years)</b>	<b>Date Since Working with/ for the Bidding Entity (DD/MM/YYYY)</b>
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Note: Use Additional Sheet(s), if required